CONNER SQUARE CONDOMINIUM UNIT OWNER'S ASSOCIATION REGULAR MEETING OF THE BOARD OF DIRECTORS

23 May 2017

The regular Meeting of the Board of Directors was held at the office of James Turner, 9205 B Enterprise Court Manassas Park, VA 20111.

Mr. Turner called the meeting to order at 2:17 PM. The following board members were in attendance: James Turner, Bruce Chestnutt, and Edward Knippers. Terri Jenkins of Burke Community Management Group was also in attendance.

A notice waiver was signed and a quorum was declared.

The minutes for 28 March 2017 were reviewed. It was moved by Mr. Turner to accept the minutes. Seconded by Mr. Chestnutt. Passed. There was no meeting in April.

The Financial Statements ending on the 30th of April 2017 were reviewed and found in good order.

It was reported that the tow trucks owned by residents are tearing up the grass and are too long for the parking lot.

Mr. Knippers made a motion that tow trucks are no longer permitted to park on the parking lot as of the first of July 2017. Seconded by Mr. Chestnutt. Passed.

Ms. Jenkins reported that one unit was flooded after the last hard rain and had been worked on by a contractor. Management will continue to check to be sure the problem is solved.

Mr. Chestnutt made a motion to give Mr. Turner permission to check all downspouts and to replace whatever is damaged. Seconded by Mr. Knippers. Passed.

Ms. Jenkins reported that another plumber is being contacted to replace all faulty water meters.

The roof replacement project was discussed and Ms. Jenkins proposed that the Association should complete the final roofs as soon as possible. The board agreed since the funds are available and we need to move forward on building up the reserves for the replacement of the parking lot.

Mr. Turner is going to check with ABC Glass about the best price for the replacement of the upper windows throughout the property. This will be at the expense of the owners.

The next meeting will be on the 27th of June 2017.

Mr. Turner adjourned the meeting at 3:00 PM.

Minuted submitted by

Edward Knippers Secretary

Approved

date 6-27-17